

19世紀臺灣長老教會的傳道治理

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「治理」的視角提供了解當代政治和政府現象的非規範性的分析角度，包含三個方向：(1) 回到過去瞭解歷史的延續性，和在當代社會的轉化；(2) 探討組織背後的基本價值，經由研究日常生活中的真實和實踐，了解當代思想和事件如何成為可能；(3) 透過時間的演進，了解歷史如何前進，開展成現在的樣貌。從「治理」觀點來探討宗教，不僅探究當代機構本身，更可進一步洞悉宗教傳統的治理和自我治理，如何與其他非宗教治理場域互動和交織。本演講將從治理的角度探討臺灣規模最大，也是最積極從事政治活動的臺灣基督長老教會，了解長老教會初期傳道期間（1860s-1900），在傳教日常中的治理和自我治理機制。

The governmentality of the Presbyterian missions in 19th-century Taiwan

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A governmentality perspective allows the analyst to understand the political and governmental phenomena of the present by casting a wide non-normative gaze on realities. This non-normative gaze is cast in at least three directions: (1) back into the past, to understand the historical continuities, ruptures and transformations that account for contemporary realities; (2) behind institutions, to discern the everyday-life, and embodied, regimes of truth and practices that have provided the “conditions of possibility” for present-time thought and events; and (3) beyond modern teleologies, to grasp the complex and circuitous march of history and unfolding of the present. Having such scope, some governmentality-based analyses have addressed religions beyond their modern institutional sense and have studied either the

principles of government and self-government that religious traditions encode or the ways religious regimes have interacted or intertwined with other non-religious governmental regimes. In this presentation I address the Presbyterian Church in Taiwan (PCT) through a governmentality perspective. The subject of several analyses from different academic disciplines to date, the PCT represents the largest, and most politically active, Christian minority church in Taiwan. In my presentation I focus on the early missionary period of the PCT (1860s-1900) and discuss preliminary findings on the regimes of government and self-government that were deployed in the everyday life of the Presbyterian missions.

主講人簡介：

艾德兒 (Edgar Zavala-Pelayo)，墨西哥籍，現為墨西哥學院社會研究中心助理教授，艾教授係英國愛丁堡大學社會學系博士，近幾年分別於德國柏林自由大學、瑞典斯德哥爾摩大學進行博士後研究。主要研究領域為宗教社會學、知識社會學，特別以宗教殖民、宗教治理、知識生產為主。本年獲得漢學研究中心獎助，來台研究主題為「為何與如何治理：臺灣基督長老教會的傳教治理之系譜學」。