

- 龔鵬程 試論康有為的《廣藝舟雙楫》 2 : 1 (1984.6) 頁277-300
 李商隱與佛教 4 : 1 (1986.6) 頁197-210
 張懷瓘書論研究 7 : 2 (1989.12) 頁341-374
 道、道家、道教 道教史上幾個基本名詞的考察 11 : 2 (1993.12) 頁23-38

【西文作者】

- Alitto, Guy 中國方志與西方史的比較 3 : 2 (1985.12) 頁59-72
 Allinson, Robert E. On the Origin of the Relativistic Thesis for Interpretations of the *Chuang-tzu* 6 : 2 (1988.12) pp. 275-298
 Aylmer, Charles (艾超世) Sir Thomas Wade and the Centenary of Chinese Studies at Cambridge (1888-1988) 7 : 2 (1989.12) pp. 405-422
 Barnett, Suzanne Wilson Biographical Notices and Modern Education in Local Gazetteers on Nineteenth-Century Foochow 3 : 2 (1985.12) pp. 771-795
 Biq, Yung-O (畢永峨) Recent Developments in Discourse-and-Grammar 18 : 特刊 (2000.12) pp. 357-394
 Børdbahl, Vibeke 見易德波
 Chan, Hui-chen (詹惠珍) Anaphoric Choice in Social Context 18 : 特刊 (2000.12) pp. 299-321
 Chang, Aloysius (張鶴琴) Yang Chu: Man or Myth 1 : 1 (1983.6) pp. 163-189
 Chang, Ching-erh 見張靜二
 Chard, Robert L. Folktales on the God of the Stove 8 : 1 (1990.6) pp. 149-182
 Chen, Fu-mei C. (陳張富美) Rural Production and Distribution in Late Imperial China 3 : 2 (1985.12) pp. 657-706 (與 Ramon H. Myers 合著)
 Cheng, Yü-yin (程玉瑛) The Ethics of the Sphere Below (*Hsia*): The Life and Thought of Ho Hsin-yin (1517-1579) 11 : 1 (1993.6) pp. 49-101
 Chow, Kai-wing (周啟榮) Scholar and Society: Textual Scholarship and Social Concerns of Wang Chung (1745-1794) 4 : 1 (1986.6) pp. 297-313
 Yang Shen and Chiao Hung: Various Uses of Philology in the Ming Period 10 : 1 (1992.6) pp. 1-29
 The Development of Sung Learning in Ch'ing Thought, 1660s-1830s 13 : 2 (1995.12) pp. 47-76
 Chow, William C. L. 見周昌龍
 Cohen, Paul A. On Review of *Discovering History in China* 3 : 1 (1985.6) pp. 307-308
 Drège, Jean-Pierre 敦煌寫本的物質性分析 4 : 2 (1986.12) 頁109-114

- Dudbridge, Glen *The Hsi-yu Chi Monkey and the Fruits of the Last Ten Years* 6 : 1 (1988.6) pp. 463-486
The Goddess Hua-yüeh San-niang and the Cantonese Ballad *Ch'en-hsiang T'ai-tzu* 8 : 1 (1990.6) pp. 627-646
- Dyer, Svetlana Rimsky-Korsakoff (葛維達) *The Surnames, Personal Names and Nicknames of the Dungans, the Chinese Muslims in the Soviet Union* 9 : 1 (1991.6) pp. 127-179
- Eykholz, Mark (馬克) *The Struggle for Everyday Life in Nanjing, China, January to June 1938* 15 : 2 (1997.12) pp. 185-237
- Fracasso, Riccardo *Teratoscopy or Divination by Monsters: Being a Study of the Wu-tsang Shanching* 1 : 2 (1983.12) pp. 657-700
- Hargett, James M. (何瞻) *The Travel Records (Yu-chi) of Su Shih* 8 : 2 (1990.12) pp. 369-396
Where are the Moth-Eyebrows? On the Origins of the Toponym "Omei shan" 峨眉山 12 : 1 (1994.6) pp. 335-348
- Haseltine, Patricia *The Semiotics of Motifs in a Collection of Chinese Folk Legend Texts: The Dream in a Personal Experience Story* 8 : 1 (1990.6) pp. 57-73
- Hayden, George A. *The Rhymes and Pronunciation of Ming Drama* 6 : 1 (1988.6) pp. 65-94
- Hegel, Robert E. 見何谷理
- Hostetler, Laura *Three Contemporary Western Approaches to "Oral Literature": Implications for the Study of Chinese Folklore* 8 : 1 (1990.6) pp. 1-36 (與 Victor H. Mair, Lowell Skar, Neil Schmid 合著)
- Hsin, Ai-li (忻愛莉) "Wh-Phrases as Polarity Items" Revisited 17 : 1 (1999.6) pp. 305-334
- Huang, Chi-chiang (黃啟江) Ch'i-sung as a Critic of Confucianism Represented by Han Yu 16 : 1 (1998.6) pp. 289-324
- Huang, Chun-chieh 見黃俊傑
- Huang, Chu-Ren 見黃居仁
- Huang, Martin W. (黃衛總) *Karmic Retribution and the Didactic Dilemma in the Xingshi yinyuan zhuan* 15 : 1 (1997.6) pp. 397-440
- Hung, Chang-tai (洪長泰) *New Wine in Old Bottles The Use of Folk Literature in the War of Resistance against Japan* 8 : 1 (1990.6) pp. 401-423
- Idema, W. L. *Some Notes on a Clown with a Clapper and Foot-stomping Songs (T'a-ko)* 8 : 1 (1990.6) pp. 655-664
- Jan, Yün-hua (冉雲華) *Cultural Borrowing and Religious Identity: A Case Study of the Taoist Religious Codes* 4 : 1 (1986.6) pp. 281-295

- A Study of *Ta-ch'eng Ch'an-men Yao-lu*: Its Significance and Problems 4 : 2 (1986.12) pp. 533-547
- Jay, Jennifer W. Random Jottings on Eunuchs: Ming *Biji* Writings as Unofficial Historiography 11 : 1 (1993.6) pp. 269-285
- Johnson, David Scripted Performances in Chinese Culture: An Approach to the Analysis of Popular Literature 8 : 1 (1990.6) pp. 37-55
- Katz, Paul (康豹) *Wen Ch'iung* The God of Many Faces 8 : 1 (1990.6) pp. 183-219
- Kuo, Chi-sheng (郭繼生) The Problem of Wu Tao-tzu Revisited 2 : 2 (1984.12) pp. 639-659
The Stylistic Sources of Hung-jen, 1610-64 5 : 2 (1987.12) 頁575-620
- Lai, Whalen The Transmission Verses of the Ch'an Patriarchs: An Analysis of the Genre's Evolution 1 : 2 (1983.12) pp. 593-624
- Lee, Thomas Hong-chi 見李弘祺
- Leung, Yuen-sang (梁元生) The Shanghai-Tientsin Connection: Li Hung-chang's Political Control over Shanghai during the Late Ch'ing Period 4 : 1 (1986.6) pp. 315-331
- Lévy, André On the Question of Authorship in Chinese Traditional Fiction 6 : 1 (1988.6) pp. 249-268
- Li, Peter (李培德) Identity and Nationhood in Lao She's *Teahouse* 13 : 2 (1995.12) pp. 275-297
- Lin, Wei-hung (林維紅) Chastity in Chinese Eyes: *Nan-nü Yu-pieh* 9 : 2 (1991.12) pp. 13-40
- Mackerras, Colin Regional Theatre in South China during the Ming 6 : 1 (1988.6) pp. 645-672
- Mair, Victor H. Oral and Written Aspects of Chinese Sutra Lectures (*Chiang-ching-wen*) 4 : 2 (1986.12) pp. 311-334 (與 Lowell Skar, Laura Hostetler, Neil Schmid 合著)
Three Contemporary Western Approaches to "Oral Literature": Implications for the Study of Chinese Folklore 8 : 1 (1990.6) pp. 1-36
- Makeham, John (梅約翰) *Ming-chiao* in the Eastern Han: Filial Piety, Reputation, and Office 8 : 2 (1990.12) pp. 79-109
- Martin, Helmut (馬漢茂) Translations of Chinese Literature from Mainland China and from Taiwan: The German Experience 10 : 2 (1992.12) pp. 479-505
The History of Taiwanese Literature: Towards Cultural-Political Identity Views from Taiwan, China, Japan and the West 14 : 1 (1996.6) pp. 1-51
- McMahon, R. Keith Emblems of Causality in Late Ming Fiction 6 : 1 (1988.6) pp. 341-365
- Myers, Ramon H. (馬若孟) Rural Production and Distribution in Late Imperial China 3 : 2 (1985.12) pp. 657-706 (與 Fu-mei C. Chen 合著)

- Nienhauser, William H., Jr. (倪豪士) A Reading of the Poetic Captions in an Illustrated Version of the “Sui Yang-ti Yen-shih” 6 : 1 (1988.6) pp. 17-35
- Paaau, Danny Shiu-lam (鮑紹霖) National Images in the Study of Late Ch’ing and Early Republican Sino-Western Cultural Relations 6 : 2 (1988.12) pp. 213-236
- Pas, Julian F. (包如廉) Chinese Beliefs in the “Soul”: Problems and Contradictions in the Popular Tradition 15 : 1 (1997.6) pp. 291-349
- Pol, Heyns 見韓家寶
- Porter, Deborah L. 見裴碧蘭
- Richter, Ursula (吳素樂) Out of the Ivory Tower The Transition of Western Sinology from Classical Philology to Modern Social Science 7 : 2 (1989.12) pp. 375-404
- Riftin, Boris 見李福清
- Ropp, Paul A Confucian View of Women in the Ch’ing Period Literati Laments for Women in the *Ch’ing shi tuo* 10 : 2(1992.12) pp. 399-435
- Rosker, Jana 見羅亞娜
- Schmid, Neil Three Contemporary Western Approaches to “Oral Literature”: Implications for the Study of Chinese Folklore 8 : 1 (1990.6) pp. 1-36 (與 Victor H. Mair, Lowel Skar, Laura Hostetler 合著)
- Shaughnessy, Edward L. (夏含夷) 從駒父盃蓋銘文談周王朝與南淮夷的關係 5 : 2 (1987.12) 頁567-573
中國馬車的起源及其歷史意義 7 : 1 (1989.6) 頁131-162
From Liturgy to Literature: The Ritual Contexts of the Earliest Poems in the *Book of Poetry* 13 : 1 (1995.6) pp. 133-164
- Skar, Lowel Three Contemporary Western Approaches to “Oral Literature”: Implications for the Study of Chinese Folklore 8 : 1 (1990.6) pp. 1-36 (與 Victor H. Mair, Laura Hostetler, Neil Schmid 合著)
- Smith, Curtis Dean (史國興) The Dream of *Ch’ou-ch’ih*: Su Shih’s Awakening 18 : 1 (2000. 6) pp. 255-289
- Staburova, Jelena 見史蓮娜
- Su, Jui-lung (蘇瑞隆) Bao Zhao’s Landscape Verse 17 : 2 (1999.12) pp. 345-377
- Su, Lily I-Wen (蘇以文) Mapping in Thought and Language as Evidenced in Chinese 18 : 特刊 (2000.12) pp. 395-424
- Tang, Ting-chi 見湯廷池
- Thatcher, Melvin P. Local Historical Sources for China at the Genealogical Society of Utah 3 : 2 (1985.12) pp. 419-459

- Thote, Alain (杜德蘭) Intercultural Contacts and Exchanges Illustrated by a Sixth Century B.C. Cemetery in Henan 15 : 1 (1997.6) pp. 263-289
- Tillman, Hoyt Cleveland (田浩) One Significant Rise in Chu-ko Liang's Popularity: An Impact of the 1127 Jurchen Conquest 14 : 2 (1996.12) pp. 1-34
- Tsai, Wen-hui (蔡文輝) Women in Traditional Chinese Politics: The Lives and Careers of Empresses Lü, Wu, and Tz'u-hsi 9 : 2 (1991.12) pp. 183-212
- Wallacker, Benjamin E. The Chinese Offense of Homicide through Horseplay 1 : 1 (1983.6) pp. 259-316
- Wang, Tzi-cheng 見王次澄
- Widmer, Ellen *Hsi-yu Cheng-tao Shu* in the Context of Wang Ch'i's Publishing Enterprise 6 : 1 (1988.6) pp. 37-63
- Will, Pierre-Etienne Local Gazetteers as a Source for the Study of Long-term Economic Change in China: Opportunities and Problems 3 : 2(1985.12) pp. 707-738
- Wu, Fusheng (吳伏生) Decadence in Chinese Literature: Xiao Gang's Palace Style Poetry 15 : 1 (1997.6) pp. 351-395
From Protest to Eulogy: Poems of Sauners in Sylphdom from Pre-Qin to the Late Six Dynasties 18 : 2 (2000.12) pp. 397-426
- Wu, Kuang-ming (吳光明) Deconcentration of Morality: Taoist Esthetics of Person-Making 1 : 2 (1983.12) pp. 625-655
Mencius's Concrete Thinking 8 : 2 (1990.12) pp. 321-345 (與 Chun-chieh Huang 合著)
Modes of Thinking in Classical Confucianism A Cultural Hermeneutic 10 : 2 (1992.12) pp. 53-98
Chinese Concrete Thinking in Classical Taoism 13 : 1(1995.6) pp. 89-132
- Yü, Chün-fang (于君方) Images of Kuan-yin in Chinese Folk Literature 8 : 1 (1990.6) pp. 221-285
- Zavyalova, O. I. Sino-Islamic Language Contacts along the Great Silk Road: Chinese Texts Written in Arabic Script 17 : 1 (1999.6) pp. 285-303
- Zhang, Shu-min (張淑敏) Further Remarks on the Relation between Word-Syntax and Sentence-Syntax in Chinese: A Case Study in Compound Adjectives 14 : 2 (1996.12) pp. 187-239 (與 Ting-chi Tang 合著)