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  1. 宋·歐陽修、宋祁，《新唐書》（北京：中華書局，1975），卷4 則天皇后本紀 ，頁81。
  2. 周法高，董妃與董小宛新考，《漢學研究》，1：1(1983.6)，頁9-25。
  3. 宮崎市定，宋代官制序說，載於佐伯富編，《宋史職官志索引》（京都：京都大學東洋史研究會，1963），頁16-22。
  4. 李豐楙，「魏晉南北朝文士與道教之間的關係」（臺北：政治大學中文所博士論文，1978.6），頁15-20。
  5. 李約瑟（Joseph Needham）著，杜維運等譯，《中國之科學與文明》第3冊（臺北：臺灣商務印書館，1995），頁192。
  6. Jaroslav Prusek, *The Lyrical and the Epic: Studies of Modern Chinese Literature* (Bloomington: Indiana University Press, 1980), pp. 109-110.
  7. Tsi-an Hsia, "Aspects of the Power of Darkness in Lu Hsun," in Hsia, *The Gate of Darkness: Studies on the Leftist Literary Movement in China* (Seattle: University of Washington Press, 1968), pp. 146-162.
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